

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115
P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

February 23, 2005

Mr. President:

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 63**, SCHOOL DISTRICT AMENDMENTS, by Representative D. Cox.

Respectfully,

David L. Thomas Committee Chair

Voting: 5-0-2

1 HB0063.SC1.WPD phildean/PD DSL/CCS 2/23/05 8:49 am

 Action Class

Action Code